

**CBSE CLUSTER - II KABADDI CHAMPIONSHIP 2018-19**

***Travel Plan***

***Mandatory*** - To be filled in and sent to organizing school on or before **15<sup>th</sup> September, 2018.**

Name of the School : \_\_\_\_\_

Phone Numbers : \_\_\_\_\_

Complete Postal Address : \_\_\_\_\_

Email Address : \_\_\_\_\_

Name of the Teacher/Manager/Coach : \_\_\_\_\_

Mode of transport (Train / Bus/Flight) : \_\_\_\_\_

Train No. & Name : \_\_\_\_\_

Arrival date & time at  
RAIPUR/KHAMHARIYA : \_\_\_\_\_

Departure date & time from  
RAIPUR/KHAMHARIYA : \_\_\_\_\_

No. of Participants : \_\_\_\_\_

No. of Teacher/ Manager /Coach : \_\_\_\_\_

Other details, if any : \_\_\_\_\_

School Seal

Signature of Principal